## NORTH SHORE WINTER CLUB **Board of Directors Nominee Application**



## **PLEASE PRINT CLEARLY**

| Name (First & Last):                                       | _Profession/Title:                      |
|--|---|
| Street Address:  | _City & Postal Code:                    |
| Cell Phone #:  | _Email:                                 |
| Member Number:   | _Term of Membership:                    |
| Professional Information:                                  |   |
| Please provide examples of your leadership experience      | ce and abilities?                       |
|  |   |
|  |   |
|  |   |
| 2. Please provide examples with details of your ability to | o work collaboratively among peers with |
| different interests and ideas?                             |   |
|  |   |
|  |   |
|  |   |
|  |   |

|     | Please pr  | ovide spec   | лис ехаттрів | es or your ex  | perience, ii any, ii | n the following areas:         |
|-----|------------|--------------|--------------|----------------|----------------------|--------------------------------|
| Fir | ance 🗆     | Law 🗆        | Human Re     | esources 🗆     | Fundraising          | Marketing/Membership $\square$ |
| Со  | nstructio  | n/Facility I | Planning 🗆   | Leadership     | Development □        | Organizational Governance      |
|     |            |              |              |                |                      |                                |
|     |            |              |              |                |                      |                                |
| _   |            |              |              |                |                      |                                |
|     |            |              |              |                |                      |                                |
| Vo  | lunteer I  | nformatio    | <u>n</u>     |                |                      |                                |
| ↓.  | List the V | olunteer o   | or Committe  | e positions y  | ou currently hold    | , or have held within NSWC?    |
|     |            |              |              |                | •                    |                                |
|     |            |              |              |                |                      |                                |
|     |            |              |              |                |                      |                                |
|     |            |              |              |                |                      |                                |
| 5.  | List the V | olunteer o   | or Committe  | ee positions y | you currently hold   | , or have held with other      |
|     | organizat  | ions?        |              |                |                      |                                |
|     |            |              |              |                |                      |                                |
|     |            |              |              |                |                      |                                |
|     |            |              |              |                |                      |                                |
| 5.  | Describe   | vour com-    | mitment to   | warde holpin   | a the Roard make     | progress toward the Society's  |
|     |            |              |              | warus neipin   | g the board make     | progress toward the society's  |
|     | strategic  | goals and    | objectives?  |                |                      |                                |
|     |            |              |              |                |                      |                                |
|     |            |              |              |                |                      |                                |
|     |            |              |              |                |                      |                                |

| e submit a short bio (about half a page)                                    | with this application. It will be included in the notice to Members  |
|---|--|
| e submit a short bio (about half a page)<br>g on the election of Directors. | with this application. It will be included in the notice to Members  |
|   | with this application. It will be included in the notice to Members  |
| g on the election of Directors.   | with this application. It will be included in the notice to Members for the notice to th |
| g on the election of Directors.   |  |

Please drop your completed form off at Member Services or send to <a href="mailto:nraw@nswc.ca">nraw@nswc.ca</a> Please also attach five completed nomination forms.

Application deadline is Friday October 06, 2023 at 5pm. Thank you for your interest!